

|                                        |                                            |                                                                              |                                                                 |              |  |
|----------------------------------------|--------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------|--|
|                                        | MIDDLE 4th A                               |                                                                              |                                                                 |              |  |
| Calendario de Evaluaciones: Julio 2026 |                                            |                                                                              |                                                                 |              |  |
|                                        |                                            |                                                                              |                                                                 |              |  |
| MONDAY                                 | TUESDAY                                    | WEDNESDAY                                                                    | THURSDAY                                                        | FRIDAY       |  |
|                                        |                                            | 1                                                                            | 2                                                               | 3            |  |
|                                        |                                            |                                                                              |                                                                 |              |  |
| 6                                      | 7                                          | 8                                                                            | 9                                                               | 10           |  |
|                                        | Chinese Quiz<br>HSK/ Listening<br>2/4, 3/3 | Math: Prueba U5-<br>División y Problemas<br>de Multiplicación y<br>división. |                                                                 |              |  |
|                                        |                                            |                                                                              |                                                                 |              |  |
|                                        |                                            |                                                                              |                                                                 |              |  |
| 13                                     | 14                                         | 15                                                                           | 16                                                              | 17           |  |
| WINTER HOLIDAY                         |                                            |                                                                              |                                                                 |              |  |
| 20                                     | 21                                         | 22                                                                           | 23                                                              | 24           |  |
| WINTER HOLIDAY                         |                                            |                                                                              |                                                                 |              |  |
| 27                                     | 28                                         | 29                                                                           | 30                                                              | 31           |  |
| NO<br>CLASSES                          | FIRST DAY OF<br>2nd                        |                                                                              | Class finishing<br>time PG a 8th<br>12:10. Teacher's<br>Council | JEANS<br>DAY |  |
|                                        | SEMESTER                                   |                                                                              |                                                                 |              |  |
|                                        |                                            |                                                                              |                                                                 |              |  |